

UNOFFICIAL COPY

Henry, Fawn
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810208309
Investor Loan #: 797213058
Pool #:
PIN/Tax ID #: 141722803716
Property Address:
945 W AGATITE AVE
CHICAGO, IL 60640-6044

0030301817

5568/0222 48 001 Page 1 of 2
2003-03-04 11:55:21
Cook County Recorder 26.50



0030301817

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LISA PRESUTTI, AN UNMARRIED WOMAN,**
Original Mortgagee: **AIRMORTGAGE**
Loan Amount: \$ **260,800.00** Date of Mortgage: **03/20/2002**
Date Recorded: **04/01/2002** Liber/Clbinet:
Document #: **0020367179**
Legal Description: **SEE ATTACHED**

Page/Drawer:

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/31/03**.

Kelly Hillard
Mortgage Documentation Officer

Liz Funk
Mortgage Documentation Officer

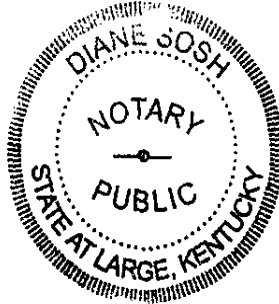
US BANK, NA,

State of **KY** County of **DAVIESS**

On this date of **1/31/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Diane Sosh**
My Commission Expires: **10/07/2006**



20367179

Loan No.: 7810208309

Date: MARCH 15, 2002

Property Address: 945 W AGATITE AVE APT 3, CHICAGO, ILLINOIS 60640

Exhibit "A"

Legal Description

PARCEL 1:

UNIT NUMBER 3 IN THE 945 WEST AGATITE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SUBJECT PARCEL AND DESCRIBED AS FOLLOWS:

THE WEST 2 FEET OF LOT 9 AND THE EAST 33 FEET OF LOT 10 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM DATED MAY 1, 2000 AND RECORDED NOVEMBER 30, 2000 AS DOCUMENT NUMBER 00938043, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GARAGE SPACE OTHERWISE KNOWN AS LIMITED COMMON ELEMENT G-4 AS STATED IN DECLARATION OF CONDOMINIUM, HEREINAFTER LISTED.

A.P.N. # : 14-17-228-027-1004