

UNOFFICIAL COPY

0030301819

Document Prepared by: ILMRSD-4 11/28/93
Campbell, Shelley
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 4800020752
Investor Loan #: 0692276955
Pool #:
PIN/PAID #: 16074140271029
Property Address:
333 S E AVE 405
OAK BARK, IL 60302-

5568/0224 48 001 Page 1 of 2
2003-03-04 11:59:56
Cook County Recorder 26.50



0030301819



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION, AS NOMINEE FOR US BANK, NA**, , whose address is

, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FIRST NATIONAL BANK OF LAGRANGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1990, AND KNOWN AS TRUST NUMBER 391**

Original Mortgagee: **GREAT NORTHERN MORTGAGE**

Loan Amount: \$ 50,000.00

Date of Mortgage: 11/02/1993

Date Recorded: 11/18/1993

Liber/Cabinet:

Page/Drawer:

Document #: 93943654

Legal Description: **UNIT NO. 405, IN THE 333 SOUTH EAST AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9, AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEREOF) IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24982682 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/15/97.

MORTGAGE ELECTRONIC REGISTRATION, AS NOMINEE FOR US BANK, NA

Liz Funk
Assistant Secretary

Kelly Hillard
Vice President

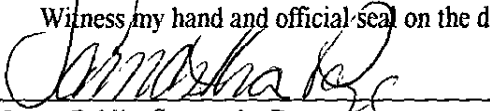
yes
yes
yes
33

UNOFFICIAL COPY

State of **KY** County of **DAVIESS**

On this date of **1/15/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION, AS NOMINEE FOR US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

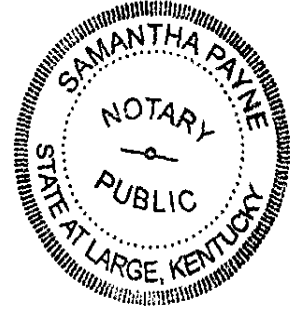
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Samantha Payne**

My Commission Expires: **10/07/2006**

MIN #: **100021248000207520** VRU Tel. #: **888/679-MERS**



Property of Cook County Clerk's Office