

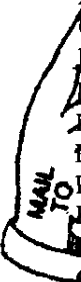
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08/02/03 48 001 Page 1 of 1
2003-03-04 12:01:48
Cook County Recorder 26.50



Document Prepared by: ILMRSD-0/28/02
Campbell, Shelley
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 4800024009
Investor Loan #: 4000974587
Pool #:
PIN/Tax ID #: 14183140260000
Property Address:
1030 W BERTEAU AVE
CHICAGO, IL 60618-301



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION, AS NOMINEE FOR US BANK, NA**, whose address is

, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUDITH R MILLENSON AND LESLIE J MILLENSON, A WIDOW**

Original Mortgagee: **ASSOCIATED GREAT NORTHERN MORTGAGE**

Loan Amount: \$ 132,000.00

Date of Mortgage: 07/24/1998

Date Recorded: 08/03/1998

Liber/Cabinet:

Page/Drawer:

Document #: 98678834

Legal Description: **LOT 13 IN SUBDIVISION OF THE SOUTH 182 FEET OF LOTS 3 AND 4 IN BLOCK 3 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/15/03.

MORTGAGE ELECTRONIC REGISTRATION, AS NOMINEE FOR US BANK, NA

Liz Funk

Liz Funk
Assistant Secretary

Kelly Hillard

Kelly Hillard
Vice President

State of KY County of **DAVISS**

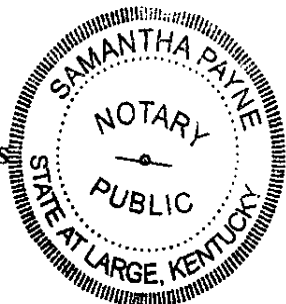
On this date of 1/15/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard and Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION, AS NOMINEE FOR US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed; executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha Payne

Notary Public: **Samantha Payne**
My Commission Expires: 10/07/2006

MIN #: 100021248000240091 VRU Tel. #: 888/679-MERS



yes yes CB