

UNOFFICIAL COPY

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2003-03-04 11:52:04
Cook County Recorder 26.00

HE #23001939 call
RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



WHEN RECORDED MAIL TO:
STEFAN SCHMIDT
SYDNEY SCHMIDT
5610 W 88TH PL
OAK LAWN IL 60453

Property of COOK COUNTY RECORDER'S OFFICE

FOR RECORDER'S USE ONLY

26903601270

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **STEFAN SCHMIDT and SYDNEY SCHMIDT, 5610 W. 88TH PLACE, OAK LAWN, IL 60453**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020615424, to the premise therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 2 IN GRANVILLE RESUBDIVISION BEING A RESUBDIVISION OF LOTS 09, 110 AND 111 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **5610 W. 88TH PLACE, OAK LAWN, IL 60453**. The Real Property tax identification number is **24-05-211-059-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-05-211-059-0000**

Address(es) of premises: **5610 W. 88TH PLACE, OAK LAWN, IL 60453**

Witness Our hand and seal, this 18TH day of FEBRUARY 2003

By: KONNI KLUBER-HAACKER (Name & Title) LOAN OPERATIONS OFFICER (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. RS

BOX 333-CT1

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26903601270

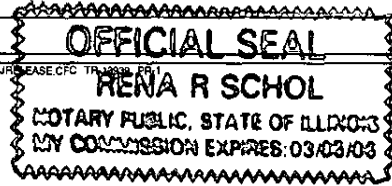
(Continued)

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STATE OF ILLINOIS)
)ss
COUNTY OF _____)

On this _____ day of _____, 20____, before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____ authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____



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