

#EHDDODSTITCTC
RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

GEORGE MANNING BARBARA MANNING 5715 N. KENNETH AVE. CHICAGO, IL 60646-5907

SEND TAX NOTICES TO:

0030301978

5559/0433 55 001 Page 1 of 2 2003-03-04 11:52:13 Cook County Recorder 26.00

0020204079

FOR RECORDER'S USE ONLY

02903508870

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE MANNING and BARBARA MANNING, 5/15 N. KENNETH, CHICAGO, IL 60646, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no. 0020670440 to the premise therein described as reliews, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

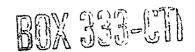
LOT 14 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, B'ING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 IN ROBERT'S SUBDIVISION IN THE SOUTHWES? FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5715 N. KENNETH, CHICAGO, IL 60646. The Real Property tax identification number is 13-03-323-014-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-03-323-014-0000 Address(es) of premises: 5715 N. KENNETH, CHICAGO, IL 60646

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Witnes	s Our hang	and seal,	this 18	TH	day d	of <u>FEBR</u>	UARY			20 (03		
	By:	trun h			,		•						(SEAL
		7	i. DOLLI		((Name &	Title)	18	T'VP				
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This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET HAMPSHIRE, IL 60140. NC



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS).

Loan No: 02903508870	(Continued)	Page 2
STATE OF ILLINOIS COUNTY OFDEKALB))ss _)
appeared <u>DAWN M. DOLLMAN</u> 1ST VP instrument and acknowledged said is authorized by the lender through	and, authorized agent for the Lonstrument to be the free and voits board of directors or oth	the undersigned Notary Public, personally known to me to be the ender that executed the within and foregoing pluntary act and deed of the said Lender, duly nerwise, for the uses and purposes therein this said instrument and that the seal affixed is
By Patricia Bury in	Residing at	
LASER PRO Lending, Ver. (17.2), 08 C	opr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Res	OFFICIAL SEAL SEAL STREET OF THE TRANSPORT OF THE TRANSPO
30301978	Ox Coot County	PATRICIAL SEAL PATRICIA BUDZIEN NOTARY PUBLIC, STATE OF ILLINOIS NOT COMMISSION EXPIRES: 06/15/06