RELEASE DEED (ILLINOS) OFFICIAL C FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2003-03-04 12:42:55 Cook County Recorder 26.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of it LINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> LINDA L GALEK, A SINGLE WOMAN NEVER MARRIED 6530 W IRVING PARK ROAD #208, CHICAGO, IL 60634

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 13TH day of SEPTEMBER, 1996 and recorded in the Record's Office of COOK County, in the State of ILLINOIS, as documented No. 96767975 & 96787002, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, The Clork's to wit:

ISEE EXHIBIT:

0

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-18-409-034-1008

Witness hands and seals, February 6, 2003

TATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 6, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

LINDA GALEK 6530 W IRVING PARK ROAD #208 CHICAGO, IL 60634

OFFICIAL SEAL LORRAINE V. SHARP

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 208 IN MERRIMAC CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THUREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGFFSS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DECLAYATION OF COMMON PARKING AND PARK AREAS AS CREATED BY DECLAYATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1002 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUSTEE UNDER A 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING
SPACE NO. P-16 AND THE STORAGE SPACE NO. S-8, LIMITED COMMON ELEMENTS
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID,
RECORDED AS DOCUMENT NUMBER 93337398.

90 TO 7075

OFFICE