UNOFFICIAL C 2017/0282 92 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2117300457921

 $\mathcal{C}$ 

2003-03-04 12:49:19 Cook County Recorder 26.50



KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto CHARLES M TAYLOR, UNMARRIED, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25TH day of APRIL, 2002, as Documer, No. 0020522494 to the premises therein described to-wit:

## SEE ATTACHED LEGAL DESCRIPTION

Property Address: 300 N STATE STREET UNIT 4633, CALCAGO, IL 60610

Permanent Index Number: 17-09-410-014-1782

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers,

this 30TH day of JANUARY, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS )

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY 12.1. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of 1 ASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

NARIN RATANAVADE

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: TAYLOR, 300 N STATE ST UNIT 4633, CHICAGO, IL 60610

Notary Public

2/6/4/5

"OFFICIAL SEAL"

M.C. LAJOM

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/29/2004

## UNOFFICIAL COPS \$302177

Legal Description: UNIT NO. 4833 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH STRACTION OF SECTION 10, TOWNSHIP 39 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MEI ID A", TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS A'RE A TACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LARINA CITY CORPORATION, A CORPORATION OF RECON, UNDIVID. ILLINOIS, AND RECORDED DECEMBER 15, 1977 IN THE O'FILE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EH/BE