

UNOFFICIAL COPY

0030302119

5375/0224 92 001 Page 1 of 2
2003-03-04 12:18:18
Cook County Recorder 26.50

bhs
MAIL TO

Recording Requested by / Return To:
BARRY H SHERMAN ATTORNEY
1 S 376 Summit Ave Court D, OAK BROOK TERRACE, IL 60181



0030302119

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES
Original Mortgagor: MICHAEL D BERANIK, MAURA M DUNO
Recorded in Cook County, Illinois, on 03/08/00 as Instrument # 00166805
Tax ID: 14-17-314-051-1006

Date of mortgage: 02/29/00 Amount of mortgage: \$224000.00 Address: 1409 W Cuyler Apt 3w Chicago, Il 60613
Sec: Blk: Lot: 2

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/07/2003
Cendant Mortgage Corporation
dba PHH Mortgage Services

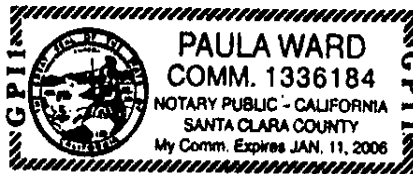
By: [Signature]
Flora Adams
Asst. Vice President

[Signature]
Attest: Norm Harrison
Asst. Secretary

State of California
County of Santa Clara

On 01/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Cendant Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Cendant Mortgage Corporation.

[Signature]
Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0010295905 P.I.F.: 11/26/02
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 492 01/07/03 12-031 IL Cook 925:74 2
REMITTER

rev: 90798 / 0010295905

Lawyers Title Insurance Corporation

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Loan Number: 0010295905

Stco Code: 12-031

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PARCEL 1: UNIT 3W IN 1409 WEST CUYLER CONDOMINIUMS AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 2 IN BLOCK IN ASHLAND ADDITION TO A RAVENSWOOD A
 SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE
 SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET
 OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT 97071536, TOGETHER WITH AN
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL
 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER PS-3W, A
 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO
 THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97071536.

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