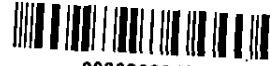


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5371/0171 50 001 Page 1 of 2  
2003-03-04 12:48:16

Cook County Recorder 26.50



0030302266

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:18548814



The undersigned certifies that it is the present owner of a mortgage made by **ROBERT A. FUSSELL** to **NEIGHBORHOOD LENDING** bearing the date 03/10/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99257914. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:19010 BIRCH COUNTRY CLUB HI, IL 60478  
PIN# 31-03-405-004

dated 01/03/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: [Signature] Vice President  
Mike Hoy

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/03/03 by Mike Hoy the Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
Alexa Angel Notary Public/Commission expires: 12/16/2006



Alexa Angel  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
#LS172215  
Bonded through  
Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL TC 13132 DC

54  
[Handwritten initials]

# UNOFFICIAL COPY

EXHIBIT 'A'

18548814

LOT 167 IN TIERRA GRANDE, A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13,  
EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office