



FULL RELEASE DEED

FRM
LOAN NO. 7608466
PIN # 09-15-207-037-1050

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

HARRIS TRUST AND SAVINGS BANK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 5, 2001 AS TRUST NO # 95067 RECORDED ON JUNE 15, 2001, IN THE RECORDER'S OFFICE OF WILL, COUNTY IN DOCUMENT # 0010526540 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF WILL, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, ON THIS 18TH DAY OF FEBRUARY, 2003.

CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SBM
TO LIBERTY FEDERAL BANK,

ATTEST:

ANGELLA H. BLAND
AUTHORIZED SIGNER

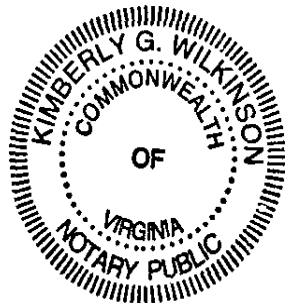
BY:
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 18TH DAY OF JANUARY 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PUBLIC NOTARY, KIMBERLY G. WILKINSON
COMMISSION EXPIRES: 09/30/06

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VIRGINIA 2305



FRM

LOAN# 7608466

PARCEL # 09-15-207-037-1060

LEGAL DESCRIPTION:

UNIT 9001-3G AS DELINEATED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF JANUARY, 1979 AS DOCUMENT NO. 3,070,205 AS UNDIVIDED .67% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST ¼ OF THE NORTH EAST ¼; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼, A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼, A DISTANCE OF 45030 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼, A DISTANCE OF 53530 FEET TO THE NORTH LINE OF SAID NORTHWEST ¼ OF THE NORTHEAST ¼ THENCE EAST ALONG SAID NORTH LINE 450.0 FEET OF THE POINT OF BEGINNING



Kathryn Sulkind
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Property of Cook County Clerk's Office