UNOFFICIAL COPTO 02482

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 5575/0287 51 001 Page 1 of 2 2003-03-04 15:28:06 Cook County Recorder 26.50



SATISFACTION

Golden West Savings Association. Scruice Co #:13486360 "FATIMA" Lender ID:010011/ Cook, Illinois r1F:01/22/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mor gage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHAHEEN FATIMA, A MARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, FCB, A FEDERAL SAVINGS BANK
Dated: 08/04/2000 and Recorded 08/17/2000 as Instrument No. 00633795 in the
County of COOK State of ILLINOIS

Legal: LOT 94 IN GLEN GROVE TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-13-107-044
Property Address: 9328 Overhill, Morton Grove, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly autnorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On <u>January 31, 2003</u>

AL PINTO, ASST VICE PRESIDENT

YVQ-20030130-0041 ILCOOK COOK IL BAT: 8027 KXILSOM1

SYES

UNOFFICIAL COPS 30302482 Page 2 of 2

Satisfaction Page

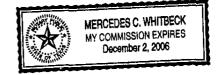
STATE OF Texas COUNTY OF Bexar

I CERTIFY that on January 31, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MERCEDES C. VHITBECK

Notary Expires. 12/02/2006



(This area for notarial seal) COOK COUNTY CLOTHES OFFICE Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 YVO-20030130-0041 ILCOOK COOK IL BAT: 8027/ 348 360 KXILSOM1