

UNOFFICIAL COPY

0030303205

5/75/0334 51 001 Page 1 of 3

2003-03-04 15:48:07

Cook County Recorder 28.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0030303205

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:1668268 "PUNNOOSE" Lender
ID:010010/ Cook, Illinois P.F. 01/28/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VARUGHESE C PUNNOOSE AND ALEYAMMA PUNNOOSE, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 06/24/1996 and Recorded 06/26/1996 as Instrument No. 96494331
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-15-203-003
Property Address: 8821 Kathy Ln, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On February 04, 2003

By: AL PINTO

AL PINTO, ASST VICE PRESIDENT

5 YES
R3
5 NO
M YES

Page Satisfaction

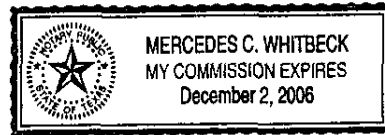
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 04, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mercedes C. Whitbeck

MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
TAR-20030204-0048 ILCOOK COOK IL BAT: 8049/1665209 KXILSOM1

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"Exhibit A"

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STREET ADDRESS: 8821 KIMMY LANE

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-15-203-003-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN WILLIAM ALTER SUBDIVISION OF SOUTH 25 ACRES (EXCEPT THAT PART THEREOF TAKEN FOR WESTERN AVENUE) AS PER DOCUMENT 12269286 OF EAST 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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96494331