

UNOFFICIAL COPY

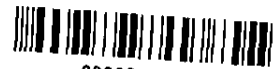
0030303543

1294/0083 83 003 Page 1 of 3

2003-03-05 12:31:47

Cook County Recorder

28.50



0030303543

EUGENE L. MOORE
MARKET OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0098958622 LPS #: 1069052 Bin #: 02/06/03KT



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/1/02 made and executed
by JOSE M ORTIZ AND KIMBERLY M ORTIZ, AS JOINT TENANTS, HUSBAND AND WIFE to
secure payment of the principal sum of \$248000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and
State of IL Recorded: 7/17/02 as Instrument #: 0020778013 in Book: 9425 on
Page: 0007 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-09-307-007-0000

Property Address: 1008 PALOS AVE, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, Asst. Vice President

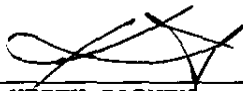
IL_021_1069052_0098958622_GRP4

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3PS

STATE OF CA
COUNTY OF ORANGE

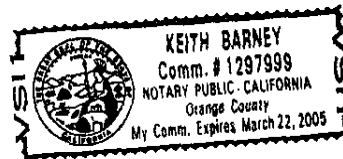
ON February 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75099



2/28/03
B

IL_021_1069052_0098958622_GRP4

EXHIBIT A

Loan#: 0098958622 LPS#: 1069052 Bin #: 02/06/03KT



LOT 3 IN BLOCK 16 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SEC 9, TOWNSHIP 42 NORTH, RAGNE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY ON JULY 23, 1926 AS DOCUMENT 9349772, IN COOK COUNTY, ILLINOIS.

PARCEL ID 02-09-307-007-000

COMMONLY KNOWN AS 1008 PALOS AVENUE PALATINE, IL 60067

Property of Cook County Clerk's Office