

UNOFFICIAL COPY

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2003-03-05 12:32:50

Cook County Recorder 26.50



0030303545

RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMJ156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0077102622 LPS #: 1069029 Bin #: 02/06/03KT



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/21/02 made and executed
by DONALD R. WILSON, MARRIED TO LAURIE WILSON to secure payment of the
principal sum of \$1300000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:
5/31/02 as Instrument #: 0020613368 in Book: 4135 on Page: 0217 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 2 OF LAYS
SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

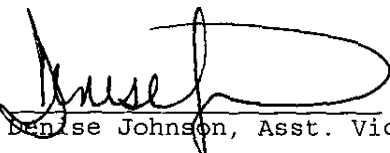
Tax ID No.: 14-33-112-025-0000

Property Address: 2204 N CLEVELAND AVE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

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STATE OF CA
COUNTY OF ORANGE

ON February 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) N45052



2/28/03
B