

UNOFFICIAL COPY

0030303537

12947007 83 003 Page 1 of 3  
2003-03-05 12:27:00  
Cook County Recorder 28.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
RECORDER'S OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0068463546 LPS #: 1063922 Bin #: 02/06/03KT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/15/02 made and executed  
by SALWA MATARIEH, UNMARRIED WOMAN to secure payment of the principal sum of  
\$130150.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL  
ASSOCIATION in the County of COOK and State of IL Recorded: 4/26/02 as  
Instrument #: 0020478754 in Book: 3401 on Page: 0148 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

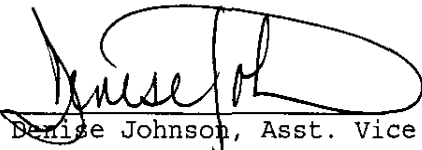
Legal Description: SEE EXHIBIT A

Tax ID No.: 2409217007

Property Address: 5160 W 99TH ST, OAK LAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 07,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

IL\_021\_1068922\_0068463546\_GRP4

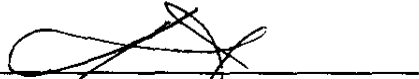
A

3 pgs

STATE OF CA  
COUNTY OF ORANGE

ON February 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F75066



2/28/03  
B

Produce of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0068463546 LPS#: 1068922 Bin #: 02/06/03KT



**LOT 5 IN SOUTHMOOR RESUBDIVISION OF SOUTH 184.23 FEET OF LOT 41 TOGETHER WITH VACATED ALLEY IN SAID SOUTH 184.23 FEET OF SAID BLOCK 41 IN THE SUBDIVISION OF CERTAIN BLOCKS IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE WEST 20 ACRES OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF EAST 696 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1953 AS DOCUMENT 15696075 IN COOK COUNTY, ILLINOIS.**

24-09-217-007

Property of Cook County Clerk's Office