

UNOFFICIAL COPY

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2003-03-05 11:52:33  
Cook County Recorder 26.50

Loan Number: 31790321

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Yuhong Gan

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKING OFFICE



1221 N Dearborn St 202n  
Chicago, IL 606102256  
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein-after-mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Yuhong Gan (unmarried), heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/24/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/03/1998 of records, Auditor's File No./Document No. 98-265544 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 1221 N Dearborn St 202n, Chicago, IL 60610, PIN: 17042240471100

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/24/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

*Shawn Biven*

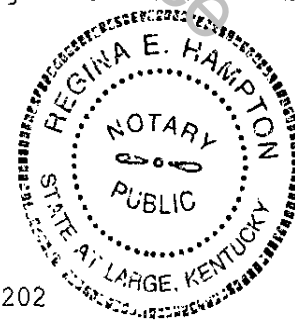
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/24/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Regina E Hampton*

Regina E Hampton  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: May 16, 2006



Prepared by: Regina Hampton  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

*JRS*

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Bank of America Loan Number: 31790321

**PARCEL 1:**

UNIT NUMBER 202-N IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:  
**PARCEL A:** THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL C:**

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 80, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE DESCRIBED SURVEY OF THE PARCEL; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.