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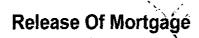
1299/0039 87 004 Page 1 of 2003-03-05 10:31:21

Cook County Recorder

26.50

Recording Requested by / Return To: SEAN MC KENNA 1038 Florence Avenue, EVANSTON, IL 60202





WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CDK MORTGAGE INC

Original Mortgagor: SEAN WICKENNA, BEATRICE MC KENNA

Recorded in Cook County, Illinois on C1/02/02 as Instrument # 0020001875

Tax ID: 10-24-216-022-0000

Date of mortgage: 12/17/01 Amount of mortgage: \$251000.00 Address: 1038 Florence Ave Evanston, Il 60202

LOT 3 IN BLOCK 1 IN PITNER'S SECOND ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 0% SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said economic is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/24/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas Vice President

State of Nevada

County of Washoe

JUNEY CLOS On 02/24/2003, before me, the undersigned, a Notary Public for said County and State, personally ap leared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MOCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4614244 P.I.F.: 02/11/03

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