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2003-03-05 10:42:37
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000009891271240

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose Francisco Limson And Eleanor C Limson, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1999, and recorded on June 30, 1999, in Volume/Book 6652 Page 0061 Document 99629117 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

"AS DESCRIBED IN ABOVE REFERENCE MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN 10-27-211-027-0000

Address(es) of premises: 7832 KEELER, SKOKIE, IL, 60076-0000

Witness my hand and seal February, 24, 2003.

CHASE MANHATTAN BANK USA, N.A.

Alice M. Miller

Alice M Miller
Vice President

SKOKIE OFFICE
COOK COUNTY
RECORDER
EUGENE "BOB" WOODS



28.50
3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007979798 AH
STREET ADDRESS: 7832 N. KEELER
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-27-211-029-0000

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 9 IN BLOCK 1 IN ARTHUR DUNAS "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

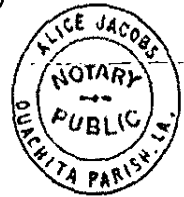
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 24, 2003.

Alice Jacobs
Notary-Public
Lifetime Commission



Prepared by: Julie Erwin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009891271240

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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