UNOFFICIAL CO30304181 2003-03-05 10:35:23

Cook County Recorder

28.50



39 250 (Space Above This Line for Recording Data)
39250 Loan No. 44-128247
KNOW ALL MEN'BY THESE PRESENTS, THAT THE
NORTH FEDERAL SAVINGS BANK
a comparation existing under the levels of the United States of America for and in consideration of the neumant of the
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mc tgage and hereinafter mentioned, and the cancellation of the
obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto
CYNTHIA E. SCHUESSLER, AN UNM. RRIED WOMAN HAVING
NEVER BEEN MARRIED AND JEAN G. SCHUESSLER, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date
the 18 TH day of APRIL, A.D. 1996, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in
the State of <u>ILLINOIS</u> , in book of records, on page, as <i>Decument No.</i> <u>96307487</u> , and in book of
records, on page, as Document No, to the premise there is described as follows, to wit:
See attached for legal description: P.I.N. 14-20-123-016
Property Address: 3652 N. WAYNF, CHICAGO, IL 60613
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
0,
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , togetler with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its Secretary, this14 TH _ day of _NOVEMBER_, A.D. 2002.
NORTH FEDERAL SAVINGS BANK
Ву
President
Attest With Elipats
Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)				
(ss. COUNTY OF COOK)				
I, SUSAN L. RODRIGUEZ				
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that				
JOS	EPH A. GRABER		_, President of the	
NORTH FEDERAL SAVINGS BANK				
andVIC	TOR E. CAPUTO	, Secretary of said	Corporation, personally	
known to me to be the same persons whose names are subscribed to the foregoing instrument as such				
President and Secretary respectively, appeared before me this day in person and				
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free				
and voluntary act of said Corporatio i, f)r the uses and purposes therein set forth; and the said				
Secretary did also then and there acknowle ge that he, as custodian of the corporate seal of said Corporation, did				
affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free				
and voluntary of said Corporation, for the uses and por coses therein set forth.				
GIVEN under my hand and Notarial Scalth's 14TH day of NOVEMBER, 2002.				
Disak Hoduguez				
Notary Public				
SUSAN L. RODRIGUEZ				
Notary Public, State of Illinois My Commission Expires 6-08-2005				

THIS INSTRUMENT WAS PREPARED BY SUSAN L .RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

Mail to: CITYWIDE

CHICAGO, IL 60607

TITLE CORPORATION 850 W. JACKSON BLVD., SUITE 320

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LOT 44 IN BLOCK 12 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20 AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-123-016

Cook County Clark's Office of the County Clar