UNOFFICIAL CO3P30/303043

2000-05-01 10:54:55

Cook County Recorder

25.00

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 4400 Oakton Street Skokie, IL 60076

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL 60690-9743

SEND TAX NOTICES TO:

Stephen Murshir and Kathleen Murphy 1123 Main Street Evanston, IL 60202

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services – IL) 7.0. Box 909743 hicago, IL. 60690–9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 15, 2000, BETWEEN Stephen Murphy and Kathleen Murphy, husband and wife, as tenants by the entirety, (referred to below as "Grantor"), whose address is 1123 Main Street, Evanston, IL 60202; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 4400 Oakton Street, Skokie, IL 60076.

MORTGAGE. Grantor and Lender have entered into a mortgage dated Jun€ 5 1998 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded June 16, 1998 in the Cook County Recorders Office as Document Number 98505833

HEAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

LOT 8 IN BLOCK 3 IN PITNER AND SONS ADDITION TO SOUTH EVANSTON IN THE WEST 1/2 OF SECTION 19, TOWNSHOP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1123 Main Street, Evanston, IL 60202. The Real Property tax identification number is 1/1-19-119-013.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal balance of the "Promissory Note" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$35,000.00 to \$62,000.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage exceed \$124,000.00.

The interest rate to be applied to the outstanding principal balance from time to time shall be at a rate of 10.00% per annum...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this

BOX 333-CTI

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UNDEFICATION OF MORTGAGE PY

04-15-2000 Loan No 26165

(Continued)

Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:
X Stephen My phy X Colly Manual Andrew Murphy Kathleen Murphy
LENDER: COLE TAYLOR BANK By: Authorized Officer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF
COUNTY OF
On this day before me, the undersigned Notary Public, personally appeared Stephen Murphy and Kathleen Murphy, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this
1 may con the
Notary Public in and for the State of
My commission expires 5.30.2000 OFFICIAL SEAL DINA G. DE LA CRUZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-30-2000

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LENDER ACKNOWLEDGMENT

STATE OF	Illinois Cook)		
COUNTY OF	Cook) ss)		
board of directors authorized to execu	or otherwise, for the uses an	and known to me to be ed the within and foregoin deed of the said Lender, du d purposes therein mentione hat the seal affixed is the cor	g instrument and acknow ly authorized by the Lende ed, and on oath stated that rporate seal of said Lender	wledged said er through its
Notary Public in a	and for the street	Residing at _	5501 W. 794h B	urbank.
My commission e	xpires		"OFFICIAL SE. CATHY MURPHY NOTARY PUBLIC STATE OF My Commission Expires 03.	V UNDIC
_ASER PRO, Reg. U.3 [IL-G201 IL26165.LN	S. Pat. & T.M. Off., Ver. 3.29	(C) Concentrex 2000 All right	nts reserved.	