

RELEASE DEED (General)

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2003-03-05 11:30:36
Cook County Recorder 26.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
15 N. WOLF RD.
NORTHLAKE, IL 60164



(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANCISCO C. ALLEN AND MIRNA ALLEN, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of OCTOBER A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0010983507 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-18-326-026

Address(es) of Real Estate: 1183 CLINTON AVE. OAK PARK, IL 60304

DATED this 28TH day of FEBRUARY

PLEASE PRINT

Kiki Hernandez (SEAL)

OR TYPE

KIKI HERNANDEZ LOAN OFFICER

NAME(S)

BELOW

SIGNATURE(S)

Johanna Quezada (SEAL)

JOHANNA QUEZADA LOAN OFFICER

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

KIKI HERNANDEZ LOAN OFFICER JOHANNA QUEZADA LOAN OFFICER

personally known to me to be the same person s whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T HEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 28TH day of FEBRUARY, 2003

Commission expires 16JUL2005

Melissa Silva

NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 15 N. WOLF RD., NORTHLAKE, IL 60164

(NAME AND ADDRESS)

BOX 388-CTT

**UNOFFICIAL COPY**

Legal Description

of premises commonly known as 1183 CLINTON AVE.

OAK PARK, IL 60304

**LOT 17 IN THE SUBDIVISION OF BLOCK 5 IN WALTER D. DRAY'S SECOND ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 8 AND 9 IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

**SEND SUBSEQUENT TAX BILLS TO:**

|          |   |  |       |                                      |
|----------|---|--|-------|--------------------------------------|
| MAIL TO: | } | <u>CREDIT UNION 1</u><br><small>(Name)</small>                   | _____ | <small>(Name)</small>                |
|          |   | <u>450 E. 22ND ST., SUITE 250</u><br><small>(Address)</small>    | _____ | <small>(Address)</small>             |
|          |   | <u>LOMBARD, IL 60148</u><br><small>(City, State and Zip)</small> | _____ | <small>(City, State and Zip)</small> |

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_