

Prepared By:
PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0030304944

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-02-24057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003 executed by

THE GEORGE V. BIONDIC REVOCABLE TRUST
DATED APRIL 29, 1997

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

30304943

COOK

, page(s)

, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

13120 BLUE HERON DRIVE, ORLAND PARK, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PALOS BANK & TRUST COMPANY

COUNTY OF COOK

On FEBRUARY 26, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared William J. Paetow

By: William J. Paetow

Its: Vice President

known to me to be the Vice President and James S. Belstra

By: James S. Belstra

Its: Vice President & Controller

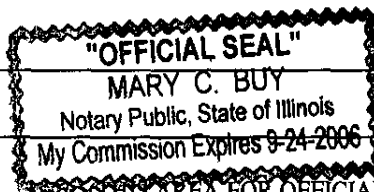
known to me to be Vice President & Controller of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

Mary C. Buy

County,



My Commission Expires

9-24-2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

Vertical handwritten notes on the left margin: SA31 8/10/95 203 R

Handwritten mark on the right margin, possibly a signature or initials.

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

23-32-302-002-0000

Property of Cook County Clerk's Office

30304944

LOT 2 IN TAMPPIER OVERLOOK, A SUBDIVISION OF THE NORTH 18 ACRES (EXCEPT THE EAST 10 ACRES) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

81-02-24057