UNOFFICIAL CO

5601/0198 48 001 Page 1 of 2003-03-05 11:35:37 Cook County Recorder 26.50

Recording Requested by / Return To: JAMES E CARLSON 1211 North Harvey Av, OAK PARK, IL 60302



Release Of Mortgage

WHEREAS the indeutedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: AMERICAN ASME FINANCE INC

Original Mortgagor: JAMES E CARLSON, WENDY L CERNY

Recorded in Cook County, Illinois, on 63/17/39 as Instrument # 99257677

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/17/2003

Wells Fargo Home Mortgage, Inc. **FKA Norwest Mortgage Inc**

Vice President

Attest: Rose Spaulding

Assistant Secretary

State of Nevada

County of Washoe

On 01/17/2003, before me, the undersigned, a Notary Public for said County and State, personally apprared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, D.c.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7563691 P.I.F.: 01/02/03

FINAL RECON.IL 90350 120.00 1 01/17/03 03:32:26 12-031 IL Cook 5006:58 145

rev. 90350 / 7563691

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7563691 (12-031 IL Cook)

Tax ID: 16-05-101-026

Date of mortgage: 03/05/99 Amount of mortgage: \$128000.00 Address: 1211 N Harvey Ave Oak Park, II 60302 LOT 25 IN BLOCK 1 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office