## UNOFFICIAL CO₽\$\$505409

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5591/0026 41 001 Page 1 of 2 2003-03-05 08:58:19 Cook County Recorder 26.50

Recording Requested by / Return To: ROY E BEAM 18 S Mitchell Ave. ARLINGTON HEIGH, IL 60005

0030305409

## **Release Of Mortgage**

WHEREAS the indeutedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK UNITED OF TEXAS FSB Original Mortgagor: ROY E BEAM, MUSICL J BEAM

Recorded in Cook County, Illinois, on 02/03/23 as Instrument # 93-088486

Tax ID: 03-30-423-024, 03-30-423-033

Date of mortgage: 01/11/93 Amount of mortgage; \$120510.00 Address: 18 S Mitchell Ave Arlington Heights, II 60005

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordages with the regulation of said state and county.

Dated: 11/27/2002

Ge Capital Mortgage Services Inc

Nannette Thomas
Vice President

Attest: Rose/Sprulding

Assistant Secretary

State of Nevada

County of Washoe

On 11/27/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Services Inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010295574 P.I.F.: 11/15/02

FINAL RECON.IL 90350 10.00 1 11/27/02 03:31:45 12-031 IL Cook 4184:26 48

rev. 90350 / 0010295574

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Loan Number: 0010295574 Stco Code: 12-031

PARCEL 1: LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH,. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE NORTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 chains (EXCEPT THE NORTH 180 FEET THEREOF; AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S SUBDIVISION OF SECTION 30, TownShip 42 North, Range 11 aforesaid as perplat recorded in the recorder's office of cook county, illinois ab Cook Colling Clark's Office December 18 1911 as document number 4885168, in Cook County, IL. \_\_\_\_\_\_