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5589/0026 54 001 Page 1 of 2 2003-03-05 09:09:45 Cook County Recorder 26.00



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK N.A. SUCCESSOR IN INTEREST TO LASALIE TALMAN BANK FSB)))
PLAINTIFF,) NO.
-vs-	103784
CHRISTOPHER J. POLICHT;	, O,
MAUREEN L. POLICHT; HARRIS) 4/2
TRUST AND SAVINGS BANK; DANA) //,
POINT CONDOMINIUM	
ASSOCIATION; UNKNOWN OWNERS	
AND NON-RECORD CLAIMANTS	
DEFENDANTS,	1

NOTICE OF FORECLOSURE LIS PENDENS

entitled cause was filed in the above Court on ______, 20_____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
CHRISTOPHER J. POLICHT

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2. The following Mortgage is sought to be foreclosed: Mortgage dated October 6, 1992 made by CHRISTOPHER J. POLICHT to LASALLE TALMAN BANK FSB and recorded October 23, 1992 COOK COUNTY RECORDER'S OFFICE as document number 92791022 having a legal description and common address as follows:

BUILDING NO. 5, UNIT NO. 404-A IN THE DANA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 150.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO. 22370 AND RECORDED SEPTEMBER 8, 1978 AS DOCUMENT NO. 24618528 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST APPURTENANT OF SALID UNIT IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NO. 5, GARAGE SPACE NO. 26B AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY APPURTENATION THE AFOREMENTIONED PREMISES CONVEYED. COMMONLY KNOWN AS 1615 FAST CENTRAL ROAD-UNIT 404-A, ARLINGTON HEIGHTS, ILLINOIS 60005.

Permanent Index No.: 08-10-201-024-1481

PREPARED BY AND MAIL TO:

Attorney of Record

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

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