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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 Diane McKee, Paid Loan Processor (800) 541-6144 x5434

WHEN RECORDED MAIL TO:

PATRICIA WILSON PO BOX 1104 NORTHBROOK, IL 60065 0030305626

5589/0041 54 801 Page 1 of 2003-03-05 09:33:31

Cook County Recorder

26.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

PATRICIA 1.B. WILSON

Original Mortgagee:

GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY

ASSIGNED TO M&I BANK, FSB

Dated: SEPTEMBER 27, 2001

Date Reported: OCTOBER 19, 2001

Book: N/A

Page: N/A

Do :ument/Instrument #: 0010977527

Property Address: 1007 SPRING HILL DRIVE, NORTHEROOK, IL 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

Pin #: 04-08-200-022-1014

County: COOK County State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized nas duly executed the

foregoing instrument on January 14, 2003.

By: SANDRA L. BIR 3CF BACH Title: AUTHORIZED CFFICER

State of WISCONSIN) s.s. County of DANE

This instrument was acknowledged before me on January 14, 2003 by SANDRA L. BIRSCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

> NOTARY PUBLIC JAMIE K. WEBER STATE OF WISCONSIN

JAMIE K WEBER

Notary Public, State of Wisconsin My commission expires 8/20/2006

Account No.: 53176551



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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007959064 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1007 IN THEASANT CREEK CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS "A" AND "B" IN WHITE PLAINS UNIT NUMBER 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO TH: 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 184> 15 DOCUMENT 24234 BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WATANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581 ALL TAKEN AS A TRACT (EXCEPTIFS FROM SAID TRACT THE NORTH 520.00 FEET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECORATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER ARUST NUMBER 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22648910 AS AMENDED FROM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLING'IS

ALSO

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22648909 AND AS CREATED BY DEED RECORDED AS DOCUMENT 23561355 FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1974 AND KNOWN AS TRUST NUMBER 49409.