

UNOFFICIAL COPY

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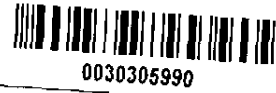
5574/0105 65 001 Page 1 of 2
2003-03-05 09:19:11
Cook County Recorder 26.00

Prepared By:

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten vertical text: 0710809782383

LOAN NO.: 22393259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 14, 2003**
executed by

**WILLIAM H. OPFERMAN AND
KAREN L. OPFERMAN, HUSBAND AND WIFE**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**
and recorded in Book/Volume No. _____, page(s) **30305989**, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

16919 SANDY LANE, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **FEBRUARY 20, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
known to me to be the President

Signature of Paul J. Lueken
By: Paul J. Lueken
Its: President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Exp. 10/17/2006

Witness: _____

BOX 333-CT
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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22393259

RIDER - LEGAL DESCRIPTION

LOT 24 IN TINLEY ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-25-207-021-0000

Property of Cook County Clerk's Office

30305990