

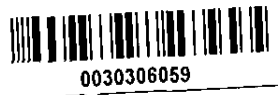
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Prepared By:

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55/4/0174 55 001 Page 1 of 2
2003-03-05 09:56:07
Cook County Recorder 26.00



1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002048510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 21, 2003**
executed by
TIMOTHY J. CHAMBERS AND
DONNA L. PRIMACK, HUSBAND AND WIFE

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546
and recorded in Book/Volume No.

COOK 30306058 ^{page(s)}, as Document No.
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as
1111 JUNIPER TERRACE, GLENVIEW, ILLINOIS 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On **FEBRUARY 26, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken

known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Antionetta Cirolia*

Paul J. Lueken

By: **Paul J. Lueken**
Its: **President**

By:
Its:

Witness:

My Commission Expires _____ County,



BOX 333 CP

UNOFFICIAL COPY

0002048510

RIDER - LEGAL DESCRIPTION

LOT 16 IN ROBERT W. KENDLER'S 2ND ADDITION TO GLENVIEW, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

05-31-101-121-0000

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