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THIS INSTRUMENT PREPARED
BY AND RETURN TO:
GARY L. PLOTNICK
Schain, Burney, Ross & Citron Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601

0030306468 Page 8 of 24

17-09-126-010

SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR PARK PLACE CHICAGO CONDOMINIUM

THIS SIXTH AMENDMENT TO DECLARATION ("Sixth Amendment") is made and entered into this 20th day of February, 2003 by the **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH:

WHEREAS, by a Declaration of Condominium for the Park Place Chicago Condominium dated the 21st day of August, 2002 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 21st day of August, 2002, as Document Number 0020921139 (hereinafter referred to as the "Original Declaration"), certain real estate was submitted to the Condominium Property Act of the State of Illinois (hereinafter referred to as the "Act"), said real estate being commonly known as the Park Place Condominium (hereinafter referred to as the "Condominium"); and

WHEREAS, by a First Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 7th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 10th day of September, 2002, as Document Number 0020991696 (hereafter referred to as "First Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Second Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 16th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 18th day of September, 2002, as Document Number 0021022318 (hereafter referred to as the "Second Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Third Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 30th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 3rd day of October, 2002, as

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mgp

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Document Number 0021088526 (hereafter referred to as "Third Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Fourth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 24th day of October, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 1st day of November, 2002, as Document Number 0021210560 (hereafter referred to as "Fourth Amendment") real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Fifth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 26th day of December, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 30th day of December, 2002, as Document Number 0021457757, (referred to as "Fifth Amendment"; the Original Declaration, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, and the Fifth Amendment, shall be collectively referred to as the "Declaration"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, the Declarant is the legal holder of and wishes to annex and add to the Parcel and the Property, as these terms are defined in the Declaration, and thereby submit same to the Act, the real estate described in Appendix "A", attached hereto and made a part hereof (hereinafter referred to as "Additional Property").

NOW, THEREFORE, the Declarant, as the legal title holder of the Additional Property, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

1. The Additional Parcel described in Appendix "A" attached hereto and made a part hereof, is hereby added to the Parcel and the Property, and is hereby submitted to the provisions of the Act, and shall be deemed to be governed by in all respects by the terms and provisions of the Declaration.

2. It is understood that the Added Units, as this term is defined in the Declaration, being hereby added and annexed consists of space enclosed or bounded by the horizontal and vertical planes set forth in Appendix "A", attached hereto and made a part hereof. Appendix "A" to the Declaration is hereby amended by adding thereto the property described on Appendix "A", which is attached hereto.

3. Appendix "B" to the Declaration is hereby amended and superseded in its entirety by Appendix "B", which is attached hereto and made a part hereof, and the respective percentages of ownership in the Common Elements appurtenant to each Unit described in former Appendix "B" prior to this Amendment are hereby adjusted to the respective percentages set forth in the attached Appendix "B".

4. The Added Common Elements, as that term is defined in the Declaration, are hereby granted and conveyed to the grantees of Units heretofore conveyed, all as set forth in the Declaration.

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5. Appendix "E" of the Declaration is hereby amended and superseded in its entirety by Appendix "E", which is attached hereto and made a part hereof.

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IN WITNESS WHEREOF, **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company, executed this document as of the 28 day of February, 2003.

PARK PLACE CHICAGO, L.L.C.,
an Illinois limited liability company

By: **Stonegate Development of Illinois, Inc.**
Its: **Manager**

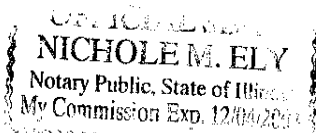
BY: *Samuel L. Persico*
Name: Samuel L. Persico
Its: President

STATE OF ILLINOIS

COUNTY OF COOK

SS.)
I, Nichole M. Ely a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Samuel L. Persico, as President of **Stonegate Development of Illinois, Inc.**, as Manager of **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28 day of February, 2003.



G:\HOME\GLP\DECLARAT\Park Place.6th

Nichole M. Ely
Notary Public

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CONSENT OF MORTGAGEE

NATIONAL ELECTRICAL BENEFIT FUND ("Fund"), holder of a Mortgage (the "Mortgage") dated as of April 6, 2001 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 10, 2001, as Document Number 0010284471, hereby consents to the execution and recording of the attached Sixth Amendment to Declaration and agrees that said Mortgage is subject thereto.

IN WITNESS WHEREOF, the Fund has caused this Consent of Mortgagee to be signed by its duly authorized officer on its behalf on this 27th day of February, 2003.


NATIONAL ELECTRICAL BENEFIT FUND

By: 
Name: Jeremiah J. O'Connor
Title: Trustee

CITY OF WASHINGTON)
) SS.
DISTRICT OF COLUMBIA)

The undersigned, a Notary Public in and for the City of Washington, District of Columbia, does hereby certify that Jeremiah J. O'Connor, Trustee of the **NATIONAL ELECTRICAL BENEFIT FUND**, personally known to me to be the same person whose name is subscribed above as such appeared before me this day in person and acknowledged that he signed and delivered the above consent as his own free and voluntary act, and as the free and voluntary act of said Fund, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal February 27, 2003.


Notary Public

Amanda M. Salguero
Notary Public District of Columbia
My Commission Expires: 03/14/06

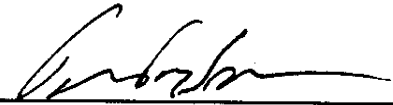
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CONSENT OF MORTGAGEE

Corus Bank, N.A. ("Bank"), holder of Mortgages (collectively the "Mortgage") dated as of April 3, 2001 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 10, 2001, as Document Numbers 0010284465 and 0010284469, hereby consents to the execution and recording of the attached Sixth Amendment to Declaration and agrees that said Mortgages are subject thereto.

IN WITNESS WHEREOF, the said Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf in Chicago, Illinois, on this 25th day of February, 2003.

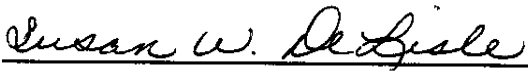
CORUS BANK, N.A.

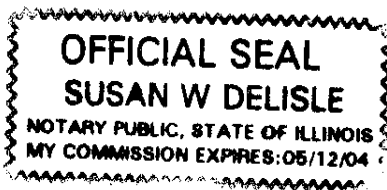
By: 
Name: Timothy J. Stodder
Title: First Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Timothy J. Stodder, First Vice President, of **CORUS BANK, N.A.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal February 25, 2003.


Notary Public



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APPENDIX "A"

SURVEY

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APPENDIX "B"

PERCENTAGE OWNERSHIP

<u>Unit</u>	<u>Percentage Interest In Common Elements</u>
104	0.01040633
105	0.00793703
106	0.01554336
207	0.00650396
208	0.00438742
209	0.00619530
303	0.00939216
304	0.01058271
306	0.02381110
307	0.01201579
309	0.01311815
501	0.00959058
503	0.00959058
504	0.01058271
507	0.01234650
508	0.01157484
509	0.01344686
701	0.01146460
703	0.00782680
704	0.00451970
705	0.00451970
706	0.00672443
707	0.00716538
708	0.00518112
710	0.01267721
711	0.00650396
712	0.00705514
801	0.00540159
804	0.00416694
805	0.00416694
806	0.00639372
807	0.00639372
808	0.00416694
809	0.00416694
810	0.00676853
811	0.00619530
812	0.00562206
814	0.00418899
901	0.00551183
902	0.00628348
904	0.00425513
905	0.00425513
906	0.00650396

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907	0.00650396
908	0.00425513
909	0.00425513
910	0.00690081
911	0.00630553
912	0.00573230
914	0.00427718
1001	0.00562206
1002	0.00639372
1003	0.00718742
1004	0.00434332
1005	0.00434332
1007	0.00661419
1008	0.00434332
1009	0.00434332
1010	0.00703309
1011	0.00641577
1012	0.00584254
1014	0.00436537
1101	0.00573230
1102	0.00650396
1103	0.00729766
1104	0.00443151
1105	0.00443151
1106	0.00672443
1107	0.00672443
1108	0.00443151
1109	0.00443151
1110	0.00716538
1111	0.00652600
1112	0.00595277
1114	0.00445356
1201	0.00584254
1202	0.00661419
1203	0.00820160
1205	0.00451970
1208	0.00451970
1209	0.00451970
1210	0.00729766
1211	0.00663624
1212	0.00606301
1214	0.00454175
1401	0.00595277
1402	0.00672443
1403	0.00751813
1404	0.00460789
1405	0.00460789
1408	0.00460789
1409	0.00460789
1410	0.00742994
1411	0.00674648

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1412	0.00617325
1414	0.00462994
1501	0.00606301
1502	0.00683467
1504	0.01232445
1505	0.00469608
1508	0.00469608
1509	0.00469608
1510	0.00756223
1511	0.00685671
1512	0.00628348
1514	0.00471813
1601	0.00617325
1604	0.00478427
1605	0.00478427
1605	0.00716538
1607	0.00716538
1610	0.00769451
1612	0.00639372
1614	0.00480631
1701	0.00628348
1702	0.00705514
1703	0.00784884
1705	0.00974491
1706	0.00727561
1707	0.00727561
1710	0.00782680
1711	0.00707719
1712	0.00650396
1714	0.00489450
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1802	0.00716538
1803	0.00795908
1805	0.00992129
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1809	0.00992129
1811	0.00718742
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B09	0.00066142
B10	0.00066142
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102	0.00066142

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229	0.00055118
230	0.00055118
231	0.00055118
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APPENDIX "E"

LEGAL DESCRIPTION FOR ADDITIONAL PROPERTY

TRACT 1

FUTURE UNITS 306, 504, 710, 1005, 1802, 1807, P-301, P-323, P-337, P-440, P-504, P-601 AND P-617 AS SHOWN ON, 6TH AMENDED SHEET 8 OF 24, 7TH AMENDED SHEET 9 OF 24, 6TH AMENDED SHEET 10 OF 24, 5TH AMENDED SHEET 11 OF 24, 2ND AMENDED SHEET 12 OF 24, 2ND AMENDED SHEET 15 OF 24 AND AMENDED SHEET 22 OF 24 OF THE "PLAT OF PARK PLACE CONDOMINIUM," ATTACHED AS EXHIBIT 2 TO THE DECLARATION OF CONDOMINIUM OF PARK PLACE CONDOMINIUM RECORDED AS DOCUMENT NO. 0020921139; ALL OF SAID LAND, PROPERTY AND SPACE BEING WITHIN THE VERTICAL EXTENSION OF THE EXTERIOR LINES OF THE FOLLOWING-DESCRIBED PROPERTY:

PARCEL 1:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST; THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST 163.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE WITH SAID LINE SO DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT; THENCE WEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 163.0 FEET WEST FROM THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET; THENCE SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM HUGH MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE, TO PERCIVAL W. CLEMENT, DATED NOVEMBER 22, 1899, RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

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EXHIBIT

ATTACHED TO

DOCUMENT

SEE PLAT INDEX