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Cook County Recorder 26.50



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METROPOLITAN TITLE CO.

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE, INC. 830 WEST NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST CLOSING DEPARTMENT #05-66-89839	
<p><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p>(ZASSIGN) 021273-IL Page 1 of 2 #05-66-89839</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 30306479</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated October 31, 2002 and executed by KURT BROCK, AN UNMARRIED MAN, AND SHARON FITZPATRICK, AN UNMARRIED WOMAN</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page(s) as document No.</p>	
<p>This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#05-66-89839

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COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 127 IN PHASE FOUR OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 23-32-205-004

Property Address: 10570 Ridgewood Drive
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Johnson County: Lake

Commission Exp: 7.18.2005 Date: 10.31.2002

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