SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:3018660449

The undersigned certifies that it is the present owner of a mortgage made by JAMES E TOLBERT III & ESTELLA M TOLBERT

to LIBERTY MORTGAGE CORPORATION

bearing the date 03/12/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 93244700 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1827 CARDINAL COURT

FLOSSMOOR, IL 60422

JIM BEASLEY

COMM. # 120031

NOTARY PUBLIC 4 ALIFORNIA

LOS ANGELES COUNTY

PIN# 31-12-302-025

dated 10/15/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Amgela Martinez

Vice President

STATE OF CALLFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/15/02

by Angela Martinez the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

im Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W W

EXHIBIT 'A'

3018660449

LOT 88 IN HEATHER HILL INC.'S FOURTH ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office