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PARTIAL RELEASE

2003-03-05 10:06:57 Cook County Recorder 28,50

KNOW ALL MEN BY THESE PRESENTS, that QUADRANGLE INVESTMENTS LLC, an Illinois limited liability company ("Mortgagee"),

(Above Space for Recorder's Use Only)

for and in consideration of the payment of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, CONVIX, RELEASE AND QUIT CLAIM unto Quadrangle Conversion LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in through or by a certain second Mortgage dated October 10, 2002, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 0021129352 (the "Micrigage") to a portion of the premises therein described as follows, to-wit:

See Legal Description attached hereto and incorporated herein.

Property Address:

6700 South Shore Drive, Unit OB, Chicago, Illinois 60649

PINS:

20-24-406-023-0000

situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

Bes

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be duly executed this day of february, 2003

QUADRANGLE INVESTMENTS LLC an Illinois limited liability company

By: James P. McHugh

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Its: Manager

STATE OF ILLINOIS

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COUNTY OF COOK

The foregoing instrument was acknowledged before me Victoria m. Simple a Notary Public, this 26 day of February 2003 by James P. McHugh, Manager, of Quadrangle Investments LLC, an Illinois limited liability company, for the uses and purposes therein se forth.

OFFICIAL SEAL
VICTORIA M SIMPSON
NOTARY PUBLIC, STATE OF ILLINDIS

Victoria M. Sumpso Notary Public

This Instrument Was Prepared By:

Return to After Recording:

Anne Hines
The Habitat Company
350 W. Hubbard St
Suit 500
Chicago, Il 60610

Amy Terzino
The Habitat Company
350 W. Hubbard St
Suit 500
Chicago, IL 60010

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EXHIBIT A

Parcel 1:

Unit 20B in Quadrangle Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 1 (Except that part thereof described as follows: Commencing at the South East corner of said Lot 1: Thence North to the North East corner of said Lot 1; Thence North to the North East corner of said Lot 1; thence West along the North line of said Lot 1, 41.1 feet; Thence South Easterly along a curved line, convex to the South West with a radius of 96.9 feet to the point of beginning, conveyed to South Park Commissioners for street and park purposes by deeds recorded March 3, 1913 as document 5137926 and March 26, 1913 as document 5151876) and Lots 2, 3, 4 and 5 and the North 25 feet of Lot 6 in Stuart's Subdivision of the East one third of that part North of 68th Street of the North East quarter of the South East quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, I the bis.

Which survey is attached as Exhibi "A" to the Declaration of Condominium recorded November 4, 2002 as document number 0021215983, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P1-62, Limited common element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983.

Parcel 3:

The exclusive right to the use of Storage Locker SL-23, a limited complete element as delineated and on the survey attached to the declaration aforesaid, recorded as document number 0021215983. -76/4'S OFFICE

PIN: 20-24-406-023