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0030306598

0001 Page 1 of 2

2003-03-05 10:16:05

Cook County Recorder

26.50

Prepared By:

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561



0030306598

and When Recorded Mail To

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN
ILLINOIS 60561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 1512641985

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD, VORTHINGTON, OHIO 43085

FIRST AMERICAN TITLE ORDER #

341725
20F3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 2003 executed by

JAMES A. DURHAM AND
MICHELLE L. DURHAM, HUSBAND AND WIFE AS JOINT TENANTS

to NAB BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
11602 CENTER DRIVE, LEMONT, ILLINOIS 60439
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NAB BANK

On FEBRUARY 24, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SAM ASVALETPANICH
known to me to be the LOAN OFFICER
and

By:
Its: LOAN OFFICER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

That part of the North 1/2 of the East 1/2 of the Southeast 1/4 of Section 21, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point on the South line of the aforesaid North 1/2 of the East 1/2 of Southeast 1/4 of Section 21, which point is 628.50 feet West of the Southeast corner of said North 1/2 of the East 1/2 of the Southeast 1/4 of said Section 21; thence West on said South line 356.40 feet; thence North at right angles to said south line, a distance of 150 feet; thence East parallel to said South line, a distance of 356.40 feet; thence South 150 feet to the place of beginning, in Cook County, Illinois.

(22-21-401-05-0000 VOL 0062 PIN. #.)

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11/11/2025

Property of Cook County Clerk's Office