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03/03/0129 10:00:1 Page 1 of 3
2003-03-05 10:16:18
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000905171313

FIRST AMERICAN TITLE ORDER #

341725

30F3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A. DURHAM AND MICHELLE L. DUFHAM, AS HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 12, 1995, and recorded on September 21, 1995, in Docket 95636778 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION TAX ID NUMBER 22214010050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11602 SCENTER DRIVE, LEMONT, IL, 60439

Witness my hand and seal August 25, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: Judith Poindexter
Judith Poindexter
Assistant Vice President

B
RS

14039

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_____ * 52310 51111 MADISONA TBR11

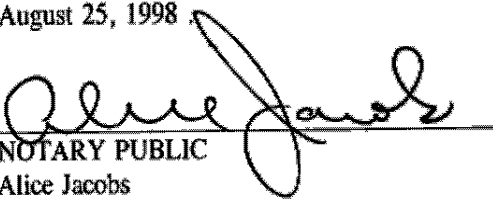
Property of Cook County Clerk's Office

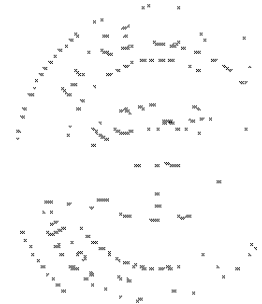
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 25, 1998


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

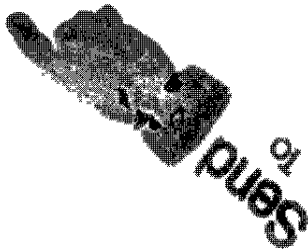


Prepared by: Tiffany Carroll
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000905171313
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

When recorded mail to
James A. Durham
11602 Center Dr.
Lemont, IL 60439



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5. The land referred to in this Policy is described as follows:

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, WHICH POINT IS 628.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE WEST ON SAID SOUTH LINE 356.40 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 150 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 356.40 FEET; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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