## **UNOFFICIAL COPY**

0030306953

5603/0033 44 001 Page 1 of 2003-03-05 09:58:46

Cook County Recorder

50.50

0030306953

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

## ASSIGNMENT OF MORTGAGE

TO STATE TO SECURE A SECURITION OF THE SECURITIES.	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") will 12820 S Ridgeland Ave IA Palos Heights, IL 60463	nose address is
does hereby grant, sell, assign, transfer and convey, unto	,
Union Planters Bank, N.A.	,
a corporation organized and existing under the laws of the United States of Amer	
(herein "Assignee"), whose address is	
7130 Goodlett Farms Parkway, Cordo /a Tennessee 38016	,
a certain Mortgage dated February 12, 20(13)	, made and executed by
MICHAEL S WIELGAT, a single man	
to and in favor of Banc First Mortgage Company	,
upon the following described property situated in Cook	County, State of
Illinois:	
See Exhibit A.	30306952
	Ś
P.N.T.	Office .



such Mortgage ha no/100 (\$ 278,000.00	Ying been give	r to seeme payn	tent of TWO HUIL	dred Seventy Eight	. Mousana ana
(* 210,000,00		(Include	(Include the Original Principal Amount)		
which Mortgage is	s of record in B	ook, Volume, o	r Liber No	at page	(or as
No.			Records		
County, State of I	llinois, together	with the note(s	) and obligations there	in described and the	money due and to
become due there	on with interest	, and all rights a	ccrued or to accrue un	ider such Mortgage.	·
ILLINOIS ASSIGNMENT (	OF MORTGAGE	12/95			

## UNOFFICIAL CORNO 106953

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 12, 2003

•	Banc First Mortgage Company
Witness	By: Dar auder
Witness	(Signature)
Attest	(Title)
Seal:	A TORNEY IN FACT
Seal:	
	tnership Acknowledgement]
State of Illinois Kane	-) <sub>^</sub>
This instrument was acknowledged before me of	n Feb. 12, 2003
as atty in	tack I
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS	Musak Ensu
MY COMMISSION EXPIRES: 01-20-07 [Individe	ual Acknowledgment]
State of Illinois	O <sub>Sc.</sub>
County of This instrument was acknowledged before me of	onby
Banc First Mortgage Company	

Page 2 of 2

AP# 0295070154

(9512)

## UNOFFICIAL COPY 0030306953

LOT 6 IN BLOCK 1 IN BROWN & BRITTAIN'S TRACY RIDGE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-320-006

Tox Coop