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Cook County Recorder

0030307154

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. SERVICE COMPANY P.O. BOX 13309 SACRAMENTO, CA 95813-3309

Loan#: 216321 RLS#: 1592490

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FENTON BOOTH AND SUSAN E. BOOTH

Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINCIS CORPORATION

Mortgage Dated: APRIL 07, 1999 Recorded on: APRIL 14, 1999

as Instrument No. 99357799 in Book No.

Property Address: 1122 WEST SCHUBERT AVENUE, CHICAGO, IL 60614-1000

County of COOK, State of ILLINOIS

PIN# 14-29-401-047-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 16, 2003

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

Jennette, Vice President Juanit

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State of CALIFORNIA County of SACRAMENTO

On JANUARY 16, 2003 , before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actel, executed the instrument.

Witness) my hand and official seal.

Sh Of County Clarks Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY: Santa Ana, CA 92705

SELENA MCCORMICK

COMMISSION #1234367 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

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THAT PART OF LOTS 22, 23 AND 24 IN LILLS SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN CANAL TRUSTER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 22 WHICH IS 62.50 FEET SOUTH 45 DEGREES WEST OF THE MOST NORTHERLY CORNER OF LOT 22, THENCE SOUTH 45 DEGREES EAST ON A LINE WHICH PARALLEL WITH THE EASTERLY LINE OF SAID LOTS 22, 23 AND 24, 19.19 FRET, THENCE SOUTH 12 DEGREES 49 MINUTES WEST 58.93 PRET TO A POINT IN THE SOUTH LINE OF SAID LOTS, THENCE WEST 36.35 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTH 00 DEGREES 18 MINUTES 30 SECOND WEST ALONG THE EAST LINE OF AN ALLEY 18.59 FEET TO AN ANGLE POINT IN SAID BASTERLY LINE OF ALLEY, THENCE N 45 DEGREES WEST ALONG THE NORTHEASTERLY LINE OF ALLEY 11.66 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 22, THENCE NORTH 45 DEGREES EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 22, 62.50 PEET, MORE OR LESS TO THE POINT OF BEGINNING, ALSO THAT PART OF LOT 21 IN LILLS SUBDIVISION OF BLOCK 11 IN LILL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN CAMA, TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 R) ST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE COUTHEAST CORNER OF SAID LOT 21, THENCE NORTHEASTERLY ALONG THE . SOUTHEAST LINE OF SAME LOT 21, A DISTANCE OF 2.80 PEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SOUTHEAST LINE OF SAID LOT 21. A DISTANCE OF 58.60 FEET TO A POINT, THENCE NORTHWESTERLY AT RIGHT ANGLES A DISTANCE OF 4.17 FEET TO A POINT; THENCE COSTHWESTERLY ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 58.60 FEET TO A POINT THENCE SOUTHEASTERLY A DISTANCE OF 3.98 FEET TO AM.

HOUNTY CICHTS OFFICE THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.