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2003-03-05 09:45:42
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JORGE ORTA
1201 HEATHER HILL CRES
FLOSSMOOR, IL 60422



Loan No. 008664518

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1201 HEATHER HILL CRES, FLOSSMOOR**
Permanent Tax No. **31-12-116-015**

from the lien of a certain mortgage made and executed by **JORGE ORTA AND GERALDINE ORTA, HUSBAND AND WIFE**, to **BANK OF HOMEWOOD** on **August 10, 1994**, and recorded in Document No. **94721303**, Book **—**, Page **—**, Certificate **—**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **December 17, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

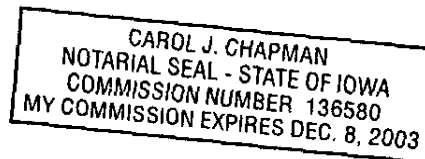


STATE OF IOWA
County of Black Hawk

On **December 17, 2002**, before me, **Carol J. Chapman**, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2002-12-16



(Notary's Seal)

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LOT 15 IN BLOCK 2 OF HEATHER HILL, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#: 31-12-116-015

Property of Cook County Clerk's Office