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2003-03-05 10:23:34

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
TAMARA E CLIFTON
1360 N SANDBURG 2408C
CHICAGO, IL 60610



Loan No. 600129074

Prepared by: *Evelyn Bell*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1360 N SANDBURG 2408C, CHICAGO

Permanent Tax No.: 17942160641210

from the lien of a certain mortgage made and executed by TAMARA E. CLIFTON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on May 30, 2001, and recorded in Document No. 0010516704, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 12, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Airmortgage)

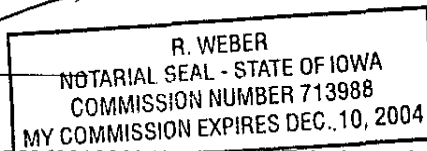
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On February 12, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *R. Weber*
Expiration Date: 12/10/2004



(Notary's Seal)

2003-01-15

MIN: 100037506001290742 MERS Telephone: 1-888-679-6377

J

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Loan No.: 600129074

Date: MAY 30, 2001

Property Address: 1360 N SANDBURG TERRACE #2408C, CHICAGO, ILLINOIS
60610

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 2408'C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #032908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-04-216-064-1210

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