

UNOFFICIAL COPY

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5004/0109 51 001 Page 1 of 3
2003-03-05 15:49:12
Cook County Recorder 28.50

Prepared By and

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
COMMERCIAL FED NO16178588



AP# HLBOPATIJ0502
LN# 0016178588

SPACE ABOVE THIS LINE FOR RECORDER'S USE

10010400161785889

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., Its Successors and/or Assigns, P.O. Box 2026, Flint, MI 48501-2026, (888)679-6377 as nominee for Commercial Federal Mortgage Corporation, Its Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate mortgage dated 07/09/02, executed by JESUS PATINO, A MARRIED MAN.

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is 913 S. 4TH ST., STE. 102, DEKALB, IL 60115 recorded on 07/22/02, and recorded in Book/Volume No. page(s) as Document No. 20795358 COOK County Records, State of Illinois on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF. PIN # 16-21-228-014-0000

Commonly Known As: 1516 SOUTH 49TH COURT, CICERO, IL 60804

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AP#

LN# 0016178588

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

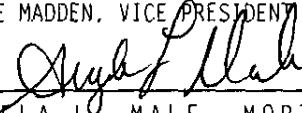
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: July 9, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



ANGELA L. MALE, MORTGAGE ASSOCIATE

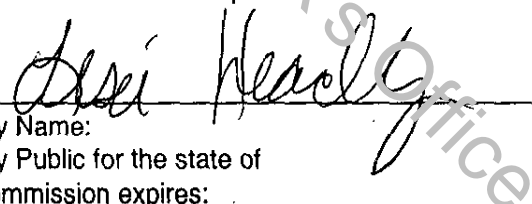
Property of Cook County Notary Public's Office

STATE OF ILLINOIS

County ss: DEKALB

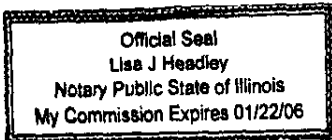
On 7-9-02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)



CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008034257 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 49 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

16-21-228-014-0000
Property of Cook County Clerk's Office

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