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00000108 32 001 Page 1 of 2
2003-03-05 11:52:48
Cook County Recorder 26.50

LOAN NO.: 2792208
PIF DATE: 2-13-03
ILLINOIS
RELEASE DEED
Prepared by: NATASHA MCGOWAN
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
Y'LONN PARKER HOLLOWELL AND MCELROY HOLLOWELL

Name of Mortgagee:
WMC MORTGAGE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No., Volume, Page, Mortgage Date:
MTG/DT 12-20-99 DOC# 00010227 REC/DT 1-5-00

Address of Property: 3133 SOUTH INDIAN A
CHICAGO, IL 60616

Tax ID No.: 17-34-103-049
Dated: February 24, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KARLA SMITH-FRAZIER , Vice President

State of Illinois
County of Dupage

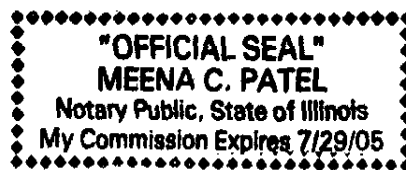
MERS #: 1000460-000

27922081
PH #: 1-838-679-6377

On February 24, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared , KARLA SMITH-FRAZIER personally known to me or proven to me on the basis of
satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. , a United States corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 24, 2003.

Notary Public/Commission Expires:



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Law Title Insurance Company, Inc.

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Commitment Number: 105603M

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE SOUTH 14.83 FEET OF THE NORTH 83.11 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 22 TO 27 IN HAYWOOD'S SUBDIVISION OF THE WEST 4/5 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office