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2003-03-05 12:14:50

Cook County Recorder

28.50

This release is prepared by:
Name: MARICELA D. BARAJAS

Address: 577 LAMONT RD

ELMHURST IL, 60126



41221600322521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE RUGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does neceby REMISE, CONVEY AND QUIT CLAIM unto KEITH LEKBERG of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 07/27/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00577320, Fook No. NA, Page No. NA to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED

4658 W 120 ST, ALSIP, IL 60803

Pin #: 31-06-200-038 PIQ & OP

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 02/13/2003.

HOUSEHOLD FINANCE CORPORATION III

Xuan M Nguyen - Vice Presiden

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STATE OF ILLINOIS

COUNTY OF DU PAGE

I, OLENA P. DOUGHMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that Xuan M Nguyen, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal this 02/13/2003.

OLENA P. DOUGHMAN - Notary Public

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Release	HOL	SS W 1	, TO: KEITH 4658 V ALSIP,
	SEI	RES 8 1 1 P, 0 3	MAIL TO: KEI1 4658 ALSI
	HOUSEHOLD TO KEITH LEK	ADDRESS 4658 W ALSIP, 60803	M.

EXHIBIT A (PAGE 1)

UNIT NUMBER 6745-18 AND GARAGE UNIT 6745 IN THE SOUTH POINTE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; CERTAIN LOTS IN SOUTH POINTE PHASE 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 17 1998 AS DOCUMENT NUMBER 98580691, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE 31-06-2 ORGODE COOK COUNTY CLORES OFFICE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. PIN # 31-06-200-038 PIQ & OP



*L06603C8CA97MTG90001L001290F**LEKBERG