

# UNOFFICIAL COPY

Prepared by and return to:

MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

0030307819

5600/0166 52 001 Page 1 of 2  
2003-03-05 15:04:34  
Cook County Recorder 26.00

COOK  
IL



0030307819

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ORAZIO NAPOLITANO

to ESSENTIAL MORTGAGE INC.

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated February 1st,  
2002, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED TWENTY THOUSAND DOLLARS AND 00/100

dollars ( \$120,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0020195080 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 78 (EXCEPT THE SOUTH 10 FEET 6 INCHES THEREOF) ALL OF LOT 79 IN LOEB'S  
SECOND RIVER PARK SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED  
DECEMBER 23 1889 AS DOCUMENT NUMBER 1203277 IN BOOK 38 OF PLATS PAGE 37 IN  
SECTION 27 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

ADDRESS: 3058 ELM STREET, FRANKLIN PARK, IL 60131  
PIN: 12-27-210-050

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 28th day of December, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALEPIN  
Its ASSISTANT VICE PRESIDENT

300403  
IL REL3  
Page 1 of 2

S-K  
P-2  
M-K

CL

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ORAZIO NAPOLITANO  
0006087155


State of MISSISSIPPI )  
County of FORREST )

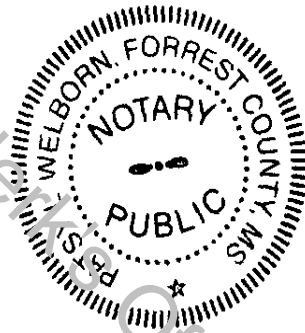
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of December  
2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Loan No.: 0006087155  
Name: ORAZIO NAPOLITANO  
Payoff Date: 11/15/2002  
Employee ID: 2405