

Prepared By:

1295/0149 80 002 Page 1 of 2  
2003-03-05 11:17:08  
Cook County Recorder 26.50

Chris Aggelopoulos  
6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482



COOK COUNTY  
RECORDER  
EUGENE F. ...  
BRIDGEMAN OFFICE

and When Recorded Mail To

FOUNDERS BANK  
6825 WEST 111TH STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609231592

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, A  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2002  
executed by

KERRY M KENNEDY AND  
MARY ANN KENNEDY, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 WEST 111TH STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. , page(s) , as Document No.

0021418548 COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
10321 S. MAPLEWOOD, CHICAGO, ILLINOIS 60655  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FOUNDERS BANK

On DECEMBER 12, 2002 before  
(Date of Execution)

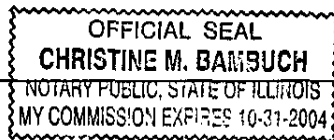
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A. PARISI  
known to me to be the VICE PRESIDENT  
and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: NICK A. PARISI  
Its: VICE PRESIDENT  
By: DAVID CASALINA  
Its: ASST. VICE PRESIDENT

Witness:



Notary Public  
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

609231592

**RIDER - LEGAL DESCRIPTION**

LOT 12 IN BLOCK 5 IN ARTHUR DUNAS' BEVERLY HILLS MANOR, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-13-206-012

