UNOFFICIAL COPX0308428

SATISFACTION OF MORTGAGE

5609/8023 16 001 Page 1 of 2 2003-03-05 10:24:36 Cook County Recorder 26.58

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

0030308428

L#:7130881

The undersigned certifies that it is the present owner of a mortgage made by THOMAS PLTER GUILFOY

to; (s3B PERL MORICAGE, INC.
bearing the date 12/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of

or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020019149 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. Tothe property therein descrired as situated in the County of COOK, State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED known as:254 BRIDLEWOOD CT PIN# 07-24-209-008-1055

SCHAUMBURG, IL 60173

dated 12/23/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TONORTH AMERICAN MORTGAGE COMPANY

By:

Elsa McKinnon

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/02
by Elsa McKinnon the Asst. Vice Presider
of WASHINGTON MUTUAL BANK, FA

on behaps of said CORPORATION.

Jern Seville Notary Public/Commission expires: 11/14/2006
Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Notary (1) in State of Florida My comm. or Jures Nov. 14, 2006 No. DO 165348 Bonded through (800) 432-4254 Florida Notary Assn., inc.

JERRY SEVILLE

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WHAT WAS DO

SP W

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Property of Coot County Clert's Office

Escrow No.: SC 000371093 Order No.: 2010 000371093 SC

UNIT NUMBER 47-3 IN THE HAVERFORD AT SCHAUMBURG-COLONY COMDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN HAVE FORD AT SCHAUMBURG SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89012751, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

07-24-209-008-1055

MORTGAGE DATED DECEMBER 19, 2001 AND RECORDED JANUARY 7, 2002 AS DOCUMENT 0020019149 MADE BY THOMAS PETER GUILFOY, UNMARRIED MAN TO PURL MORTGAGE, INC. TO SECURE A NOTE

ASSIGNMENT OF MORTGAGE RECORDED JANUARY 7, 2002 AS LOCUMENT 0020019150 TO NORTH