

UNOFFICIAL COPY 00308537

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0625242122

5603:0332 11 001 Page 1 of 2
2003-03-05 10:21:17
Cook County Recorder 26.50

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



00308537

After Recording Mail To:
Dariusz Filipczak
Monika Filipczak
8158 N Merrill
Niles, IL 60714

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DARIUSZ FILIPCZAK & MONIKA BOGDANSKA, H/W, NOT AS JOINT TENANTS W/RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON* as Mortgagor, and recorded on 9/3/02 as document number 0020966478 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
* BUT AS TENANTS BY THE ENTIRETY

Legal description enclosed herewith

Commonly known as 8158 N Merrill, Niles IL 60714

PIN Number 09243100430000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 19, 2003
ABN-AMRO Mortgage Group, Inc.

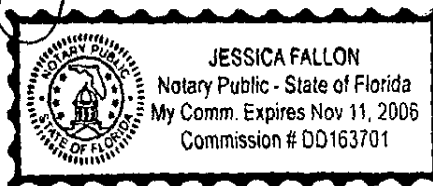
By *Amy Blanchard*
AMY BLANCHARD
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 19, 2003 by AMY BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Jessica Fallon
Notary Public

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P2Z

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LEGAL DESCRIPTION

Schedule "A"

20966478

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF NILES, and described as follows:

LOT 132, NORTH 1/2 OF LOT 133, IN THIRD ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH, 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD, AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION, WHICH IS 826.16 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE CENTER LINE OF MILWAUKEE WHICH IS 989.57 FEET NORTHWESTERLY MEASURED ALONG SAID CENTER LINE FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINE OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office