

Prepared By:

V. RENEE GIBSON
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

EUGENE J. BROWNE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-89-11079

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2002
executed by

Dennis Brazinski Jr. AND
Nancy A. Brazinski, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0021421113

COOK

page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

11020 S. Troy, Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FOUNDERS BANK

COUNTY OF COOK

On DECEMBER 6, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI
known to me to be the VICE PRESIDENT

and DAVID CASALINA
known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Christine M. Bambuch*
Cook County,

By: NICK A. PARISI
Its: VICE PRESIDENT

By: DAVID CASALINA
Its: ASST. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

60-89-11079

RIDER - LEGAL DESCRIPTION

LOT 35 (EXCEPT THE NORTH 1.50 FEET OF THE WEST 70 FEET OF THE EAST 85 FEET THEREOF) IN BLOCK 4 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2 AND 3 (EXCEPT LOTS 14, 15, 17 AND 18) AND BLOCK 4 OF J.S. HOVLANDS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-308-100-0000