Return to Malyin More FICIAL COPY

State of Illinois} County of Cook} 0030308893

5589/0150 54 001 Page 1 of 2 2003-03-05 14:51:09

Cook County Recorder

26.00

02-23756



## WARRANTY DEED

THE GRANTOR(S), NAUNDRA MAYFIELD, a married individual of Tinley Park, II. for and in consideration of \$10.00 (TEN AND NC/100 DOLLARS) in hand paid, and other good and valuable consideration, CONVEY(s) AND WARRANT(s) to MARVIN MILLER, an unmarried individual (Grantee), of Chicago, II, all the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"
Address of Property: 9149 S. Perry, Chicago, Il 60620
PIN: 25-64-402-063-0000

## THIS IS NOT HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

To have and to hold the same, together with all the buildings, improvements and appurtenances belonging thereto, if any, to the Grantee and his/her heirs, successors and assigns forever.

IN WITNESS WHEREOF, this Warranty Deed is executed under sent on the 12th day of February, 2003.

Q	Soundra !	Magy	_(Sea)
	SAUNDRA MAYFI	ELD	
	,	•	$O_{S_{c}}$
In, on th	e// <sup>£</sup> da	y of February	, 2003, before me, a Notary Public eared SAUNDRA MAY? IELD,
in and for the state of Illinois a	nd the county of Coc	k, personally app	eared SAUNDRA MAYLIELD,
personally known to me or pro			
instrument, and being first duly	sworn, such person	(s) acknowledged	that he or she executed said
instrument for the purposes the	erein contained as his	or her free and vo	oluntary act and deed.
OFFICIAL SEAL	//	4 4 5	
TERESA COUGHLIN	lerce	Corch	
NOTARY PUBLIC, STATE OF HUMON &	NOTARY PU	DBLIC O	24.22.4
MY COMMISSION EXPIRES:01/24/04	My Commissi	JBLIC Of the state	24-2009 
and the state of t			
Send future tax bills to:			
Mail to Prepared by: S. Mayfield, P.	O. Box 2754, Homey	vood, Il 60430	

THE SOUTH 1/3 OF LOT 30 IN BLOCK 4 IN LILLIEDALE, BEING A SUBDIVISON OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> No Coot Co 03/05/2003 14:34 Batch 03720 67

Real Estate Transfer Stamp \$720.00





