

UNOFFICIAL COPY

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2003-03-05 11:25:51
Cook County Recorder 26.50

Prepared By:

V. RENEE GIBSON
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482



and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

COOK COUNTY CLERK'S OFFICE
EUGENE C. BROWN
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-93-11816

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2002
executed by

James F. Manning AND

Shelly Manning, HUSBAND AND WIFE

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6825 WEST 111TH STREET
WORTH, ILLINOIS 60482

and recorded in Book/Volume No. _____, (page)(s) _____, as Document No. _____

described hereinafter as follows:

COOK

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

9207 S. Willow Lane, Bridgeview, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOUNDERS BANK

On DECEMBER 11, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A. PARISI

known to me to be the VICE PRESIDENT

and **DAVID CASALINA**

known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Bambuch
Cook County,

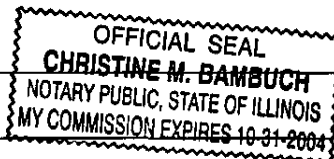
Nick A. Parisi

By: **NICK A. PARISI**
Its: **VICE PRESIDENT**

David Casalina

By: **DAVID CASALINA**
Its: **AVP**

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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60-93-11816

RIDER - LEGAL DESCRIPTION

LOT 605 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-06-317-011-0000