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Prepared by + WHEN RECORDED MAIN

Cook County Recorder

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IndyMac Bank, F.S.B. Homebuilder Division P.O. Box 7049 Pasadena, CA 91109 Attn: Becky Hudspeth Loan No. 50-6010001

PT 2036 10F1

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., successor in interest to IndyMac Mortgage Holdings, Inc., a Delaware corporation, dba Construction Lending Corporation of America. Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto BEVERLY ROAD, J.L.C., an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claice or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rei ts, Security Agreement, and Fixture Filing bearing date the 28th day of June A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 12, 1999 as Document No. 99662311, and modified by a certain Modification to Building Loan Agreement, Mortgage and Other Loan Documents dated June 29, 2000, and recorded on July 21, 2000 as Document No. 00549775, and further modified by a certain Second Modification to Building Loan Agreement, Notes, Mortgage and Other Loan Documents dated June 30, 2001 and recorded on August 9, 2001 as Document No. 0010728274 to the premises never described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

ather with all the annurtenances and privileges thereupto helo

together with all the appurithances and privi	neges dicreditio ocionging et appritanting.
Permanent Index Number (PIN)	06-04-100-009
Address(es) of Real Estate:	
WITNESS MY HAND THIS 14th	DAY OF February, 2003
FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN	INDYMAC BANK, F.S.B.
WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.	Debbie Sasamoto Debbie Sasamoto, Vice President

(Seal)



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Loan No. 50-6010001

	ALIFORNIA LOS ANGELE	<u>s}</u> ss.			
on <i>FEB</i>	1. 14 2.003	before me_	Paul Mark Marin, No	stary Public	personally
ppeared asis of satisticknowledged	Debbie Sasamo fastory evidence) to I to me that he/she iignature(s) on the in	to be the person(s) w /they executed the		nown to me (or pro- ribed to the within thorized capacity(ie)	instrument and instrument and instrument and instrument by
	hand and official set	Marin	14444	•	•••
Signature	00/3	0.5	N N	PAUL MARK MARI Commission # 13836 otary Public - Collic Los Angeles Coun Comm. Expires Nov 3	N 020 printa <u>\$</u> ty 3, 2006
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Loan No. 50-6010001 Beverly Road, LLC

EXHIBIT "A"

UNIT NUMBER 14-2164, 2196, 15-2176, 15-2178, 19-2183, 19-2187, 19-2191, 19-2195, 2206, 2190, 2192, 2188, 2194, IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED P. INC.

OF COOP COUNTY CLOTH'S OFFICE FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PIN: 06-04-100-009-0000