OFFICIAL GEORGE E. COLE® 559 / 0385 55 001 Page 1 of

LEGAL FORMS

No. 840 REC March 1996

2003-03-05 13:55:10 Cook County Recorder 28.50

DEED EXECUTOR'S (Illinois)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

	The grantor,
INSURAINE	Above Space for Recorder's use only as executor of the will ofAlden_L Berg, deceased, by
	virtue of letters of testamentary issued to <u>Karen E. Taylor</u> by the <u>circuit</u> court
	of Cook County, State of Thinois, and in exercise of the power of sale granted to her
	in and by said will and in pursuance of every other power and authority enabling, and in consideration
	of the sum of Dollars, receipt whereof is hereby acknowledged,
	does hereby quit claim and convey unto <u>lfeta Redzovic</u> , <u>married</u> , <u>Chicago</u> , <u>II</u> ; 60625. (Name and Address of Grantee)
	the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit:
Ш	See Legal Description attached hereto.
TITLE	Permanent Real Estate Index Number(s): 14-05-202-018-1031
ڲۣ	Address(es) of real estate: 6334 North Sheridan Road, Unit 3C, Chicago, IL 60660
*	Dated this 30th day of January, XX 2003 (SEAL)
	As executor as afteres aid
	(SEAL)
	As executor as aforesaid
	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
	Karen E. Taylor personally known to me
>>	"OFFICIAL SEAL" PAMELA F. DE LA PENA Notary Public, State of Illinois Commission Expires 03/30/06 delivered the said instrument ash_r free and voluntary act as such executor, for the
X M	y Commission Expires 03/30/06 & derivered the said instrument asnee and voluntary act as such executor, for the
	Given under my hand and official seal, this 30th day of January 1908 2003
	Commission expires

(Name and Address)

UNOFFICIAL COPY Executor's Deed GEORGE E. COLE® TO SEND JURY

S	
	IFETA REDIOVIC
	(Name)
MAIL TO:	4908 N. Lincolu AVR (Address)
** **	(Address)
)	(City, State and Zip)
OR A	RECORDER'S OFFICE BOX NO.
OR 9	PORDER'S OFFICE BOX NO.
	Y .
	. ,
Y	•

SEND SUBSEQUENT TAX BILLS TO:
FRY GEDZOVIC
(Name)
4908 N. Lincoln Ace
(Address)
Chicago IL 60675
(City State and Zin)

30308928

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT C-3 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 4.2 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 45.9 FEET OF LOT 5 IN BLOCK 2 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED AS DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS ON MARCH 21, 1972 AS DOCUMENT NUMBER 21842747, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

